

**Flying Scot® Sailing Association**  
**2009 North American Championship**  
**August 1-7, 2009**  
**Ephraim Yacht Club**  
**Ephraim, Wisconsin**

**Entry Form (Revised 04-30-09)**

**\*\*\*\*\*PLEASE PRINT IN CAPITAL LETTERS\*\*\*\*\***

**SKIPPER INFORMATION**

Name: \_\_\_\_\_ Male: \_\_\_ Female: \_\_\_

Indicate Age If Qualifying for Masters' Trophy or Junior Championship.  
For Masters Trophy eligibility, skipper must be 55 or older as of August 2, 2009. Age: \_\_\_\_\_  
For Junior Championship, skipper must be less than 19 as of August 2, 2009.

Skipper's Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Cell phone: \_\_\_\_\_ Home phone: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Emergency Contact Phone(s): \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_

Optional: Medical Conditions. Please note anything that you might like emergency personnel to know. Continue on back of page or an additional sheet if necessary. \_\_\_\_\_

\*\*\*\*\*

**CREW #1**

Name: \_\_\_\_\_ Male: \_\_\_ Female: \_\_\_

Crew #1 Relationship (only needed for Junior Championship):  
\_\_\_\_ Father \_\_\_\_ Mother \_\_\_\_ Brother \_\_\_\_ Sister \_\_\_\_ Grandfather Junior Only: Age If Not  
\_\_\_\_ Grandmother \_\_\_\_ Other Family Member: \_\_\_\_\_  
If "Other", crew must be less than 19 on August 2, 2009.

Crew's Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Cell phone: \_\_\_\_\_ Home phone: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Emergency Contact Phone(s): \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_

Optional: Medical Conditions. Please note anything that you might like emergency personnel to know. Continue on back of page or an additional sheet if necessary. \_\_\_\_\_

\*\*\*\*\*

**CREW #2**

Name: \_\_\_\_\_

Male: \_\_\_ Female: \_\_\_

Crew #1 Relationship (only needed for Junior Championship):

\_\_\_ Father \_\_\_ Mother \_\_\_ Brother \_\_\_ Sister \_\_\_ Grandfather  
\_\_\_ Grandmother \_\_\_ Other

Junior Only: Age If Not Family Member: \_\_\_\_\_

If "Other", crew must be less than 19 on August 2, 2009.

Crew's Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Cell phone: \_\_\_\_\_ Home phone: \_\_\_\_\_

Emergency Contact Phone(s): \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_

Optional: Medical Conditions. Please note anything that you might like emergency personnel to know. Continue on back of page or an additional sheet if necessary. \_\_\_\_\_

\*\*\*\*\*

**PERPETUAL TROPHY CRITERIA:** Please check all that apply.

**NAC Championship**

- \_\_\_ Club Boat
- \_\_\_ First time NAC participant
- \_\_\_ Masters (skipper 55+)
- \_\_\_ Female skipper
- \_\_\_ At least one female crew
- \_\_\_ Husband and Wife only on board with one as skipper
- \_\_\_ Father and Son on board with one as skipper
- \_\_\_ All on board are members of one family, and at least one female is included

**Junior & Women's Championships**

- \_\_\_ Junior Championship
- \_\_\_ Women's Championship

\*\*\*\*\*

**BOAT AND MEMBERSHIP INFORMATION**

Sail No: \_\_\_\_\_

US Sailing Member #: \_\_\_\_\_

FSSA Fleet #: \_\_\_\_\_

Home Club: \_\_\_\_\_

Distance Traveled (miles): \_\_\_\_\_

Hull Color (for black or white bow numbers, respectively): \_\_\_ Light Hull Color \_\_\_ Dark Hull Color

Spinnaker #1 Color: \_\_\_\_\_

Spinnaker #2 Color: \_\_\_\_\_

\*\*\*\*\*

**BERTHING: Dry/Wet Sail Preference (Not Guaranteed)**

Please check one: \_\_\_ Daily Ramp \_\_\_ Daily Hoist \_\_\_ Wet Sail \_\_\_ No Preference

\*\*\*\*\*

**REGISTRATION AND MEASURING**

**Location:**

Gibraltar High School  
 3924 State Highway 42  
 Fish Creek, WI 54212

Intersection of Highway 42 and Gibraltar Road. First intersection past the north end of Fish Creek and County F. (As you drive north and go up the hill leaving Fish Creek, Highway 42 curves left. Sonny's Pizza is on the right at County F and Gibraltar High School is immediately past that on the left.)

**Hours:**

Saturday, August 1, 2009: 1000 to 1700  
 Sunday, August 2, 2009: 0900 to 1700

In order to be allowed to compete, the following must be submitted by each boat by the relevant registration deadline: 1) a completed entry form and 2) payment in full. Entry forms will be available at the registration desk.

\*\*\*\*\*

**ENTRY FEES**

	<b>EARLY</b> US Sailing Member	<b>EARLY</b> Non-US Sailing Member	<b>LATE*</b> US Sailing Member	<b>LATE*</b> Non-US Sailing Member	
FS NAC	<b>\$195</b>	<b>\$205</b>	<b>\$245</b>	<b>\$255</b>	\$ _____
Women's or Junior	<b>\$40</b>	<b>\$50</b>	<b>\$50</b>	<b>\$60</b>	\$ _____

\*Late Registration: Entry Forms or payment postmarked after July 7, 2009.

**T-Shirts:** Two T-shirts per boat competing in the NAC are included in entry fee.  
 Write in the number needed of the appropriate sizes:

S\_\_\_ M\_\_\_ L\_\_\_ XL\_\_\_ XXL\_\_\_

\*\*\*\*\*

**APPAREL AND MERCHANDISE**

Additional T-Shirts, apparel and merchandise will be available at the regatta site.

\*\*\*\*\*

**MEALS AND BEVERAGES** (Children 7 and under free)

**Meal tickets will not be sold at the door.** Requests after the registration deadline may have an additional fee and are subject to availability.

Sunday, August 2	<p><b>Welcome Cocktail Party</b> Alexander's Fish Creek Hors d'oeuvres; cash bar</p>	<p>Included for Racers (skipper and crew)</p> <p># of non-racer adults _____ x \$15 = \$ _____ # of children (ages 8-14) _____ x \$ 7 = \$ _____</p>
Monday – Friday, August 3 – 7	<p><b>Continental Breakfast</b></p>	<p>Included for Racers (skipper and crew)</p>
Monday – Friday, August 3 – 7	<p><b>Box Lunches</b></p>	<p>5 days x ____ people = _____ lunches at \$6.50 = \$ _____</p>
Monday, August 3	<p><b>Brat, Burger &amp; Corn Roast</b> Outdoor Dinner (kid friendly) Beer, wine and soft drinks free to all attendees; Dinner tickets priced at right At The Home of Bill &amp; Rosie Klein Fish Creek</p>	<p>Dinner ticket price # of adults _____ x \$22 = \$ _____ # of children (ages 8-14) _____ x \$15 = \$ _____</p>
Wednesday, August 5	<p><b>Pig Roast</b> Outdoor Dinner (kid friendly) Beer, wine and soft drinks free to all attendees; Dinner tickets priced at right At The Home of Martha Sauter Ephraim</p>	<p>Dinner ticket price # of adults _____ x \$25 = \$ _____ # of children (ages 8-14) _____ x \$15 = \$ _____</p>
Thursday, August 6	<p><b>Flying Scot Annual Meeting &amp; Awards Banquet</b> Cash bar Maxwelton Braes Golf Resort Bailey's Harbor</p>	<p># of adults _____ x \$35 = \$ _____ # of children (ages 8-14) _____ x \$35 = \$ _____</p>
		Total: \$ _____

\*\*\*\*\*

I agree to abide by the Racing Rules of Sailing.

Signature of Skipper: \_\_\_\_\_

**REGISTRATION QUESTIONS?**

Contact Registration Chair, Nancy Claypool, at: daytime, (504) 593-0875; cell, (504) 251-3926 or [nclaypool@stonepigman.com](mailto:nclaypool@stonepigman.com).

**Payment:** Make checks payable to “Ephraim Yacht Club”.

**Entry Forms, checks and “Release and Waiver of Liability and Covenant Not to Sue” forms should be mailed to:**

**If postmarked on or before July 14, 2009:**

FSNAC  
Nancy Claypool  
712 Constantinople Street  
New Orleans, LA 70115

**If postmarked July 15, 2009 or later:**

FSNAC  
Nancy Claypool  
Ephraim Yacht Club  
P.O. Box 331  
Ephraim, WI 54211